

PARKS AND RECREATION COMMISSION
Meeting of October 18, 2023, 6:00 P.M.
Gemini Center

AGENDA

NOTE TO VISITORS

In an attempt to streamline the Parks and Recreation Commission meetings, we will adhere to Robert's Rules of Order. Please wait to be recognized by the Commission Chairman, ("Recognition of Visitors" on Agenda) before speaking. Please state your name and address for the record and confine your remarks to not more than five minutes. The Commission meetings are taped.

Call to Order at _____(time)

Roll Call: John Roach _____; Erin Hoskin _____; Greg Burger _____;
Erin Hinkel _____; Duke Schaefer _____.

Approval of Minutes from September 20, 2023:

Directors Report – Kerry Kemp

Financial Updates

Facility Updates

Programming Updates

Board of Education Report – Erin Hinkel

City Council Report – Greg Burger

Individual Park Report(s) as assigned:

Bain – J. Roach

Tri-City & Morton - E. Hoskin

Grannis - E. Hinkel

Nelson Russ - D. Schaefer

Bohlken - G. Burger

Commissioner Information exchange:

Recognition of Visitors/Public Comment:

Adjournment at _____ (Time)

The next meeting will be November 15, 2023, 6pm